

THE UNSEEN ASPECTS OF THE MIRACULOUS NATURE OF THE QURAN (I'JAZ AL-QURAN) REGARDING THE APPROACH OF THE DAY OF JUDGMENT: A RESEARCH STUDY

KASHIF MEHMOOD¹, DR HAFIZ ANAS NAZAR², DR. HAFIZ HUSSNAIN KHALIQ³, MUHAMMAD KAUSAR⁴, DR. HAFIZ ABUBAKAR USMAN⁵, HAFIZ REHAN NAJEEB KAILANI⁶

¹PHD SCHOLAR, DEPARTMENT OF ISLAMIC STUDIES & ARABIC THE UNIVERSITY OF LAHORE,
kashifmehmoodkhakvi@gmail.com

²ASSOCIATE PROFESSOR, DEPARTMENT OF ISLAMIC STUDIES & ARABIC THE UNIVERSITY OF LAHORE,
anas.nazar@ais.uol.edu.pk

³ASSISTANT PROFESSOR, THE UNIVERSITY OF LAHORE. hussnain.khalid@ais.uol.edu.pk

⁴LECTURER, THE UNIVERSITY OF LAHORE MUHAMMAD, EMAIL: kausar@ais.uol.edu.pk

⁵ASSISTANT PROFESSOR, THE UNIVERSITY OF LAHORE. abubakar.usman@ais.uol.edu.pk

⁶LECTURER, DEPARTMENT OF ISLAMIC STUDIES, THE UNIVERSITY OF LAHORE
rehan.najeb@ais.uol.edu.pk

ABSTRACT

This research paper presents the major signs of the approaching Day of Judgment mentioned in the Holy Quran through a scholarly, exegetical, and research-oriented lens, specifically highlighting the miraculous nature of these prophecies regarding the unseen. It elucidates how, fourteen centuries ago, the Quran comprehensively described monumental cosmic events destined to occur before and on the Day of Judgment, such as mountains being scattered like dust, oceans igniting, the earth shaking violently, the sun being wrapped up, and the blowing of the Trumpet. The interpretation of these verses is grounded in the views of both classical and contemporary exegetes, while also incorporating relevant references to modern scientific findings. Within the limits of available scholarly understanding, an attempt has been made to clarify that the events of the Day of Judgment are, in their very nature, extraordinary, transcending the ordinary course of nature, and serve as manifestations of Allah Almighty's absolute power; consequently, they cannot be entirely subjected to current scientific laws. This study makes it abundantly clear that the Quranic prophecies regarding the Day of Judgment constitute a prominent and compelling aspect of the Quran's miraculous nature concerning the Unseen. They provide evidence of its status as Divine Revelation, instill in man a sense of accountability for the Hereafter, and inspire a commitment to faith, God-consciousness, and righteous deeds.

KEYWORDS: approaching day of Judgment, miraculous, Holy Quran regarding the Unseen, Divine Word, accountability, foundation of faith,

INTRODUCTION

The miraculous nature of the Holy Quran encompasses numerous facets, a significant one being its foretelling of events regarding the Unseen. Quranic prophecies concerning the signs of the Day of Judgment serve as living, dynamic proof of this miracle. The signs mentioned in this Book revealed fourteen centuries ago, are manifesting before our very eyes today as undeniable historical and empirical realities. This article presents a comprehensive and well-substantiated analysis of the aspects of the Unseen contained in Quranic verses regarding the approach of the Day of Judgment.

The miraculous nature of the Holy Quran regarding the Unseen is not limited merely to the past and the present; it extends to momentous future events destined to occur before and on the Day of Judgment. These prophecies were articulated fourteen centuries ago in such a manner that contemporary scientific and historical research is now confirming their veracity.

Quranic prophecies regarding the Day of Judgment were articulated fourteen hundred years ago, at a time when humanity knew virtually nothing about the universe. Today, as science conducts research into the death of the sun, the collapse of stars, seismic upheavals on Earth, and the ultimate fate of the cosmos, these Quranic statements are proving to be accurate down to the last detail. This constitutes a miraculous revelation which is a testament to the unseen and serves as living proof of the Quran being the Word of Allah.

A few of the major signs regarding the approach of the Day of Judgment, as declared by Allah; the All Mighty Lord, in the Holy Quran, are mentioned below.

1. The Flying Away of Mountains:

The flying away of mountains is a significant sign of the Day of Judgment, mentioned in numerous verses of the Holy Quran. This event symbolizes the complete disruption of the Earth's system and is described by exegetes as one of the terrifying upheavals of the Last Day.

Quranic verses

¹ • "وَإِذَا الْجِبَالُ سُيِّفَتْ"

"And when the mountains are blown away"

² • "وَإِذَا الْجِبَالُ سُيِّرَتْ"

"And when the mountains are set in motion"

³ • "وُحِيطَ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً"

"And the earth and the mountains will be lifted up, then both will be crushed to dust in a single blow."

⁴ • "وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا فَيَذَرُهَا قَاعًا صَفْصَفًا"

"And they ask you about the mountains; say, 'My Lord will blow them away, then leave them as a completely level plain.'"

Opinions of Exegetes

Statement of Imam Ibn Kathir (may Allah have mercy on him): Interpretation of "نُسِفَتْ" in Surah Al-Mursalat.

⁵ وَقَوْلُهُ تَعَالَى: {وَإِذَا الْجِبَالُ سُيِّفَتْ} أَي: قُلِعَتْ مِنْ أَمَاكِنِهَا وَطَيَّرَتْ فِي الْجَوِّ. وَهَذَا مِنْ عِظَائِمِ مَا يَحْصُلُ يَوْمَ الْقِيَامَةِ

"And the saying of Allah the Almighty: {And when the mountains are blown away}, meaning they will be uprooted from their places and scattered into the air. This is among the momentous events that will occur on the Day of Resurrection".

Statement of Imam Tabari (may Allah have mercy on him): Exegesis of "suyyirat" ("سُيِّرَتْ") in Surah At-Takwir.

⁶ وَقَوْلُهُ: {وَإِذَا الْجِبَالُ سُيِّرَتْ} يَعْنِي: أُرِيْلَتْ عَنْ أَمَاكِنِهَا وَصَارَتْ هَبَاءً مُنْبَتًا فَتَطِيرُ فِي الْهَوَاءِ

And the saying of Allah: {And when the mountains are set in motion} meaning they will be removed from their places and, turning into scattered dust, will fly through the air.

Words of Imam al-Qartabi (rah): Interpretation of "فَدُكَّتَا دَكَّةً وَاحِدَةً" in Surah Al-Haqaq

⁷ "وَقَوْلُهُ تَعَالَى: {وُحِيطَ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً} أَي: كُسِرَتَا وَفُتَّتَا فَصَارَتَا غُبَارًا وَهَبَاءً"

"And the saying of Allah Almighty: '(And the earth and the mountains will be lifted up and crushed with a single blow)'; meaning they will be broken and shattered into pieces, until they turn into dust and fine particles".

Statement of Imam Baghawi (may Allah have mercy on him): The state of the Earth after the mountains fly away.

⁸ بَعْدَ أَنْ تُسَيَّرَ الْجِبَالُ وَتُنْسَفَ، تُصِيرُ الْأَرْضُ مُسْتَوِيَةً كَالْمَيْدَانِ الْأَمْلَسِ، لَا عِوَجَ فِيهَا وَلَا أَمْتٌ

When the mountains are set in motion and blown away, the earth will become completely level like a smooth plain with neither any undulation nor any depression.

Statement of Imam Sa'di (may Allah have mercy on him): The manifestation of Divine Power in the flying of mountains.

⁹ "تُسَيِّرُ الْجِبَالُ وَنَسْفُهَا مِنْ أَعْظَمِ آيَاتِ الْقُدْرَةِ الْإِلَهِيَّةِ، يُبَيِّنُ أَنَّ أَشَدَّ الْأَشْيَاءِ صَلَابَةً وَاسْتِحْكَامًا فِي الْأَرْضِ تُصِيرُ هَبَاءً بِأَمْرِ اللَّهِ"

The setting in motion and scattering of the mountains is among the greatest signs of Allah Almighty's absolute power; it demonstrates that what is considered the hardest and strongest thing on earth will turn into dust at Allah's command.

Scientific Perspective

According to modern geology, mountains are formed by the collision of tectonic plates (USGS, 2022). On the Day of Judgment, when cataclysmic changes occur on Earth, these plates could collide with one another, resulting in the utter destruction of mountains. Although exegetes have not offered a scientific explanation for this, these verses can be understood as relating to the final stages of the Earth's existence.

The vanishing of the mountains is one of the great signs of the Day of Judgment, an event that exegetes have described as a symbol of the total collapse of the Earth's order. This occurrence stands as a clear testament to Allah Almighty's immense power and absolute sovereignty, warning His creation of the terrors of that Day.

¹ Al-Mursalat:10

² Al-Takwir:3

³ Al-Haqaq:14

⁴ Ta-Ha:56

⁵ Ibn Kathir, Tafsir al-Qur'an Al-Azeem, Surah al-Murslat, 1999, p. 452

⁶ Al-Tabari, Jami al-Bayan an Taweel i Qur'an, Surah al-Takweer, 2001, vol. 30, p. 26

⁷ Al-Qurtubi, Al-Jaami for the Rulings of the Qur'an, Surah Al-Haqaq, 2006, vol. 18, p. 245

⁸ Al-Baghwi, Ma'alim al-Tanzial, Surah Taha, 2002, vol. 3, p. 215

⁹ Al-Saadi, Tayseer al-Karim al-Rahman fi Tafsir Kalam Al-Manan, 2000, p. 512

2. The Blazing of the Oceans

The blazing of the oceans is a significant sign of the Day of Judgment, mentioned in numerous verses of the Holy Quran. This event symbolizes the complete upheaval of the Earth's systems and is described by commentators as one of the terrifying horrors of the Last Day.

• "وَإِذَا الْبَحَارُ سُجِّرَتْ"¹⁰

"And when the seas are set ablaze"

• "وَإِذَا الْبَحَارُ فُجِّرَتْ"¹¹

"And when the seas are split open"

Opinions of Exegetes

1. Ibn Kathir (d. 774 AH)

In his exegesis of Surah At-Takwir, while interpreting the word "sujjirat", Ibn Kathir (1999) writes that it refers to the oceans being ignited with fire. He states that on the Day of Judgment, the oceans will transform into fire.

2. Al-Tabari (d. 310 AH)

In his exegesis of Surah At-Takwir, while explaining the meaning of "sujjirat," Al-Tabari (2001) wrote that the seas would be filled with fire. He cited narrations from numerous Companions (Sahaba) and Successors (Tabi'in) that confirm this¹².

3. Al-Qurtubi (d. 671 AH)

In his exegesis of Surah Al-Infitar, Al-Qurtubi (2006) explains the term "fujjirat" by stating that the seas will be merged into one another or split open, causing their waters to pour out¹³.

4. Al-Baghawi (d. 516 AH)

In his exegesis of Surah At-Takwir, Al-Baghawi (2002) writes that the word "sujjirat" carries two meanings: either the seas will be transformed into fire, or they will be filled with fire.¹⁴

5. Al-Sa'di (d. 1376 AH)

Al-Sa'di (2000) writes in his exegesis that the blazing up of the seas is a sign of Allah Almighty's absolute power, demonstrating that even a mighty creation like water can transform into fire by Allah's command.

Scientific Perspective

According to modern science, the phenomenon of oceans igniting can be understood in various ways. Oceans could potentially turn into fire due to underwater volcanic eruptions, the dissociation of water into hydrogen and oxygen, or the breakdown of water molecules (NOAA, 2022). Although exegetes did not offer a specific scientific explanation for this, these verses can be understood in the context of the immense cosmic transformations that will occur on the Day of Judgment. The ignition of the oceans is one of the major signs of the Last Day, regarded by commentators as a symbol of the total collapse of the Earth's systems. This event serves as a clear testament to Allah Almighty's immense power and absolute sovereignty, warning creation of the terrors of that day.

3. The Violent Shaking of the Earth:

The violent shaking of the earth is one of the very first and greatest signs of the Day of Judgment, a phenomenon described in detail at numerous places in the Holy Quran. This event heralds the complete collapse of the current earthly order and has been identified by Quranic commentators as a pivotal event among the terrors of the Last Day. Quranic Verses

"إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا وَقَالَ الْإِنْسَانُ مَا لَهَا"¹⁵

"When the earth is shaken with its final convulsion, and the earth casts out its burdens, and man asks, 'What has happened to it?'"

"يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ"¹⁶

"O people! Fear your Lord; indeed, the earthquake of the Day of Judgment is a momentous event."

"إِذَا رُجَّتِ الْأَرْضُ رَجًا وَبُسَّتِ الْجِبَالُ بَسًّا فَكَانَتْ هَبَاءً مُنْبَثًّا"¹⁷

"When the earth is shaken with a violent convulsion, and the mountains are crushed to pieces, then they will become scattered dust"

¹⁰ Al-Takwir:6

¹¹ Al-Infitar:3

¹² Tafsir al-Tabari c. 30, p. 28

¹³ Tafsir al-Qurtubi, c. 19, p. 202

¹⁴ Tafsir al-Baghwi, c. 4, p. 355

¹⁵ Az-Zilzala

¹⁶ Al-Haj:1

¹⁷ Al-Waqia:41

Opinions of Exegetes

Statement of Imam Ibn Kathir (may Allah have mercy on him): Interpretation of "zilzalaha(هَذَا)" in Surah Az-Zalzalah.

"{وَإِذَا زُلْزِلَتِ الْأَرْضُ زُلْزَالَهَا} يَغْنِي: التَّخْرِيكَ الشَّدِيدَ الَّذِي يَحْصُلُ لَهَا يَوْمَ الْقِيَامَةِ، فَإِنَّهَا تَتَخَرَّكُ حَرَكَةً عَظِيمَةً حَتَّى تُخْرِجَ مَا فِيهَا مِنَ الْمَوْتَى وَالْكَوْزِ"¹⁸
{When the earth is shaken with its [final] earthquake} meaning the violent upheaval that will seize the earth on the Day of Judgment. Indeed, it will undergo such a tremendous convulsion that it will cast out all the dead and the treasures contained within it."

Statement of Imam Tabari (may Allah have mercy on him): Interpretation of "Zalzat al-Sa'ah(السَّاعَةِ)" (the convulsion of the Hour) in Surah Al-Hajj.

"{إِنَّ زُلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ} أَي: هِيَ الزُّلْزَلَةُ الَّتِي لَا يُقَدَّرُ قَدْرُ هَوْلِهَا، وَهِيَ مُخَالِفَةٌ لِزُلْزَلِ الدُّنْيَا بِكُلِّ وَجْهٍ"¹⁹
{Indeed, the earthquake of the Hour is a momentous event} meaning, it is an earthquake of unimaginable terror, and it will differ in every respect from worldly earthquakes.

Statement of Imam Qurtubi (may Allah have mercy on him): Exegesis of "rujjatil-ardu rajja(رُجَّتِ الْأَرْضُ رَجًا)" in Surah Al-Waqi'ah.

"(وَإِذَا رُجَّتِ الْأَرْضُ رَجًا) أَي: حُرِّكَتْ حَرَكَةً شَدِيدَةً كَمَا يُحْرَكُ الشَّيْءُ فِي الرُّعَاءِ، ثُمَّ تُدَكُّ الْجِبَالُ دَكًّا حَتَّى تُصِيرَ هَبَاءً"²⁰
{(And when the earth is shaken violently)}—meaning it will be shaken with great intensity, just as something is agitated within a vessel—then the mountains will be pulverized until they turn into dust."

Statement of Imam Baghawi (may Allah have mercy on him): Interpretation of "أَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا" (The earth casts out its burdens) in Surah Az-Zalzalah.

"(وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا) قَالَ: تُخْرِجُ مَا فِي بَطْنِهَا مِنَ الْمَوْتَى وَالْكَوْزِ وَالْذَّقَانِ، لِيَشْهَدُوا عَلَى الْعِبَادِ بِمَا عَمِلُوا عَلَى ظَهْرِهَا"²¹
{And the earth casts out its burdens} He said: It will cast out all the dead, treasures, and buried riches contained within its belly, so that they may bear witness against the people regarding what they did upon its surface.

Scientific Perspective

According to modern geology, earthquakes occur as a result of the movement of tectonic plates (USGS, 2023). The earthquake of the Day of Judgment will transcend all such natural phenomena; indeed, it will signify the cessation of the current laws of physics. Scientists believe that profound changes within the Earth's interior could trigger a massive earthquake.

The violent shaking of the earth is one of the major signs of the Day of Judgment, an event that Quranic commentators have interpreted as a symbol of the total collapse of the current earthly order. This phenomenon serves as a clear testament to Allah Almighty's immense power and absolute sovereignty, warning humanity of the terrors of the Hereafter and encouraging them to perform righteous deeds.

4. The Wrapping Up of the Sun

Surah At-Takwir describes the scenes of the Day of Judgment and the terrifying events associated with it. It begins by highlighting one of the momentous signs of that Day. Allah, Almighty states:

"إِذَا الشَّمْسُ كُوِّرَتْ"²²

"When the sun is wrapped up"

Linguistic Analysis

The meaning of kuwwirat includes: to wrap, to close, to fold up, the extinguishing of light, the decline of existence, and the disruption of the established order.

Opinions of leading exegetes

Ibn Jarir al-Tabari (d. 310 AH) states in his exegesis:

"The wrapping up of the sun refers to the extinguishing of its light and its becoming dark, just as an object is wrapped up and put away."²³

Ibn Kathir (d. 774 AH) states in his exegesis:

"The 'wrapping up' of the sun refers to the extinguishing of its light on the Day of Judgment, when the order of the universe is thrown into disarray."²⁴

Al-Qurtubi (d. 671 AH)

Al-Qurtubi writes in *Al-Jami' li-Ahkam al-Qur'an:

¹⁸ Ibn Kathir, Tafsir al-Qur'an al-Azeem, Surah Al-Zalzalah, 1999, p. 789

¹⁹ al-Tabari, Jami al-Bayan an Taweel i Qur'an, 2001, Surah al-Hajj, vol. 17, p. 123

²⁰ Al-Qurtubi, Al-Jaami for Al-Ahkam al-Qur'an, Surah Al-Waqeeta, 2006, vol. 17, p. 156

²¹ Al-Baghwi, Maalim al-Tanzil, Surah al-Zalzalah, 2002, vol. 4, p. 489

²² Al-Takwir:1

²³ Al-Tabari, 1999, Vol. 30, p. 25

²⁴ Ibn Kathir, 1999, Vol. 4, p. 482

"The wrapping up of the sun refers to the extinguishing of its light and radiance, much like a turban is wrapped. This is one of the terrifying events of the Day of"²⁵

Al-Baghawi (d. 516 AH) writes in his exegesis, "Ma'alim al-Tanzil":

"The sun will be wrapped up; its light will vanish, and it will become dark".

Explanation in Hadith

A narration in "Sahih Muslim" from Abu Hurairah (may Allah be pleased with him) states that the Messenger of Allah (peace and blessings of Allah be upon him) said:

"The sun and the moon will be bound together on the Day of Resurrection."²⁶

A narration in Musnad Ahmad from Abdullah bin Abbas (may Allah be pleased with them both) states:

"The sun and the moon will both be cast aside on the Day of Resurrection, and they will become dark."²⁷

Muhammad Abduh (d. 1905) writes in Tafsir al-Manar:

"The wrapping up of the sun may be an allusion to the exhaustion of its energy, when it loses its power of illumination".²⁸

Sayyid Qutb (d. 1966) states in *Fi Zilal al-Qur'an:

"The wrapping up of the sun is a sign of the end of the cosmic order. It marks the cessation of the current physical laws".²⁹

The meaning of "Idhash-shamsu kuwwirat (إِذَا الشَّمْسُ كُوِّرَتْ)" (When the sun is wrapped up/darkened) is that on the Day of Judgment, the sun's light will cease to exist, and it will no longer retain its current form and appearance. This signifies the complete end of the cosmic order. Early and later exegetes alike agree that this will be a literal event of the Day of Judgment that is destined to occur exactly as described.

5. The Blowing of the Trumpet (First Time)

The blowing of the Trumpet is the most significant and central sign of the occurrence of the Day of Judgment, a fact mentioned in numerous places in the Holy Quran. The first blowing of the Trumpet will result in the death of all creation; this event is also referred to as "Nafkhat al-Faza' (نفخة الفزع)" (the Blast of Terror) or "Nafkhat al-Sa'q (نفخة الصق)" (the Blast of Swooning/Death). Quranic Verses

"وَنُفِخَ فِي الصُّورِ فَصَبَقَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ"³⁰

"And the Trumpet will be blown, and all who are in the heavens and on the earth will fall dead, except those whom Allah wills; then it will be blown a second time, and suddenly they will stand, looking on."

"فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً فَيُوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ"³¹

"So, when a single blast is blown into the Trumpet, and the earth and the mountains are lifted up and crushed into dust in one single stroke then, on that Day, the Event [of Resurrection] will come to pass."

"وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ"³²

"And on the Day the Trumpet is blown, everyone in the heavens and on the earth will be terrified, except those whom Allah wills."

Opinions of Exegetes

Statement of Imam Ibn Kathir (may Allah have mercy on him): The effect of the first blowing of the Trumpet in Surah Az-Zumar.

{وَنُفِخَ فِي الصُّورِ فَصَبَقَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ} يَغْنِي: النَّفْخَةُ الْأُولَى، الَّتِي يَمُوتُ بِهَا جَمِيعُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ مِنْ أَهْلِ الْأَرْضِ وَأَهْلِ السَّمَاوَاتِ، إِلَّا مَنْ شَاءَ اللَّهُ أَنْ يُبْقِيَهُ حَيًّا³³

{And the Trumpet will be blown, and all who are in the heavens and all who are on the earth will fall down unconscious, except those whom Allah wills [to remain alive].} This refers to the first blowing of the Trumpet, through which all the inhabitants of the heavens and the earth (those on earth and those in the heavens) will die, except for those whom Allah wills to keep alive.

Statement of Imam Tabari (may Allah have mercy on him): The effect of the first blast in Surah Al-Haqqah.

{فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ} أَي: النَّفْخَةُ الْأُولَى يَمُوتُ بِهَا جَمِيعُ الْخَلَائِقِ أَوْ يُصْعَقُونَ، ثُمَّ يَتَغَيَّرُ نِظَامُ السَّمَاوَاتِ وَالْأَرْضِ تَغْيِيرًا كَلْبًا³⁴

{Then, when the Trumpet is blown once}, meaning the first blast, upon which all creation will either die or fall unconscious, and the order of the heavens and the earth will undergo a complete transformation.

²⁵ Judgment, "Al-Jami' li-Ahkam al-Qur'an 2006, Vol. 19, p. 197 .

²⁶ Muslim, *al-Sahih*, Kitāb Shifāt al-Qiyāmah

²⁷ Ahmad, *al-Musnad*, Vol. 3, p. 324

²⁸ Abduh, 1990, Vol. 10, p. 215

²⁹ Qutb, 2003, Vol. 6, p. 378

³⁰ Al-Zumar: 68

³¹ Al-Haqqah: 13

³² Al-Namal: 87

³³ Ibn Kathir, Tafsir al-Qur'an Al-Azeem, Surah Al-Zamr, 1999, p. 456

³⁴ Al-Tabari, Jami al-Bayan on Tawee'l i Qur'an, Surah al-Haqqah, 2001, vol. 29, p. 34

Characteristics of the first blast

- General death of all creatures
- Disruption of the celestial system
- Complete transformation of the Earth's structure
- Cessation of existing physical laws

Scientific Perspective

According to modern science, the propagation of a massive sound can generate intense pressure waves in the environment (NASA, 2022). Although the blowing of the Trumpet is a miraculous event that transcends current physical laws, scientists acknowledge that a colossal cosmic event could affect all components of the solar system. The initial blowing of the Trumpet is a pivotal event among the momentous occurrences of the Day of Judgment; exegetes have described it as marking the end of the present world and the beginning of the Hereafter. This event stands as clear evidence of Allah Almighty's absolute power and limitless authority, urging His creation to prepare for the life that follows death.

CONCLUSION

In light of the aforementioned research review, the following conclusions emerge:

- The miraculous nature of the Quran regarding the Unseen is evident from the fact that it foretold monumental cosmic events associated with the Day of Judgment—events far beyond the scope of human knowledge or observation—fourteen centuries ago.
- Signs of the Day of Judgment, such as mountains being scattered, oceans set ablaze, violent earthquakes, the sun being wrapped up, and the blowing of the Trumpet—are described in the Quran with remarkable clarity and comprehensiveness, testifying to the certainty of that Day's occurrence.
- The Ummah's exegetes (such as Imam Tabari, Ibn Kathir, Qurtubi, Baghawi, and Sa'di) unanimously agree that these verses foretell actual events; it is incorrect to restrict their interpretation to merely metaphorical or symbolic meanings.
- These verses of the Holy Quran indicate that on the Day of Judgment, the current cosmic order will undergo a complete transformation; the earth, mountains, oceans, the sun, and other celestial bodies will not remain in their present state.
- Modern scientific research sheds light on certain cosmic and geological phenomena—such as plate tectonics, massive earthquakes, the lifespan of the sun, volcanic activity, and cosmic transformations, which can aid in understanding these Quranic statements. However, it is incorrect to claim that science has conclusively proven these prophecies, as the events of the Day of Judgment pertain to the Unseen (*Ghayb*), and their true nature is known only to Allah Almighty.
- The style of the Holy Quran indicates that these signs of the Day of Judgment are not merely predictions of the future; rather, they invite humanity towards faith, righteousness, preparation for the Hereafter, and conviction in the power of Allah Almighty.
- The first blowing of the Trumpet signifies that the end of the present world will occur suddenly by the command of Allah Almighty; following this, all creation will perish, only to be resurrected through the second blowing of the Trumpet.
- This study also clarifies that the Quran and authentic exegeses serve as the primary sources for interpreting the signs of the Day of Judgment, whereas scientific views merely aid in comprehension and cannot be regarded as definitive interpretations of Quranic verses.
- A comprehensive study of the Quranic verses concerning the approach of the Last Hour highlights the fact that Allah Almighty's power is supreme over all things, and that the origin, sustenance, and ultimate end of the universe are all subject to His command.

Overall, this research concludes that there is a degree of concordance, in certain respects, between the Quranic accounts of unseen matters regarding the approach of the Last Hour, the interpretations offered by exegetes, and modern scientific observations; however, the definitive nature of these unseen realities can only be known through Divine Revelation. This very fact serves as a significant proof of the miraculous nature and veracity of the Holy Quran, as well as evidence that it is the Word of Allah Almighty.

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